

# UNOFFICIAL COPY

**PREPARED BY:**

Thomas L. Murphy, P.C.  
10660 W. 143rd Street, Suite A  
Orland Park, IL 60462

Doc#: 2115918098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2021 07:10 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

LC McCree  
3640 West 121st Place  
Alsip, IL 60803

Dec ID 20210501643517  
ST/CO Stamp 2-145-204-496 ST Tax \$250.00 CO Tax \$125.00

**MAIL DEED TO:**

Steven M. Shaykin, Esq.  
5105 Tollview Dr., Ste. 265  
Rolling Meadows, IL 60008

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## CORPORATE WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), Scrapman Holdings LLC a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to LC McCree Marruch To Crystal Holdings LLC of 12500 S. Euclid Avenue, Orland Park, IL 60467, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

**LOT 2 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO 3 A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Permanent Index Number(s): 24-26-118-002-0000**

**Property Address: 3640 West 121st Place, Alsip, IL 60803**

Subject, however, to the general taxes for the year of 2020 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

**UNOFFICIAL COPY**

Dated this 26<sup>th</sup> Day of May 20 21

Nicole Niebuhr  
Nicole Niebuhr, Scrapman Holdings LLC

STATE OF Illinois }  
COUNTY OF Cook }SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nicole Niebuhr, personally known to me to be the Vice President of Scrapman Holdings LLC, an Illinois corporation, appeared before me this day in person, and severally acknowledged that as such Vice President, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this



26<sup>th</sup> Day of May 20 21  
Ellen T. Kelly  
Notary Public  
My commission expires: Nov. 21, 2024

Exempt under the provisions of \_\_\_\_\_

### Real Estate Transfer Tax



Village of  
Alsip

Amount: \$ 875<sup>00</sup>  
Date: MAY 24, 2021  
Initials: ENJ  
Number: 151

2021

Clerk's Office