

PREPARED BY:

FIRST NATIONAL BANK  
701 LASALLE STREET  
OTTAWA, IL 61350  
815-434-0044 (Prestegaard/TT)

**UNOFFICIAL COPY**

Doc#: 2115920313 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/08/2021 01:20 PM Pg: 1 of 2

MAIL TO:

1351 JARVIS LLC  
2279 WESTVIEW DR  
DES PLAINES IL 60018

### RELEASE OF MORTGAGE

1351 JARVIS LLC		1351 JARVIS LLC	
2279 WESTVIEW DR		2279 WESTVIEW DR	
DES PLAINES IL 60018		DES PLAINES IL 60018	
		8922500001	

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF OTTAWA** of the County of **LASALLE** and State of **Illinois** for and in consideration of the payment of a portion of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (Es) hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of **April 15<sup>th</sup>, 2020**, recorded in the Recorder's (Registrar's) Office of **COOK** in the State of **ILLINOIS**, in Book \_\_\_ of records, on Page \_\_\_, as Document **No.2101522014 and No.2101522015** that portion of the premises therein described as follows, situated in the County of **COOK** State of **ILLINOIS**, to with the property described in Schedule A/B on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 08-27-400-075-0000

Witness its hand and seal this: May 27<sup>th</sup>, 2021

Address of Premises: 1351 JARVIS AVENUE, ELK GROVE VILLAGE, IL 60007

# UNOFFICIAL COPY

By: [Signature]  
JOHN T. ARMSTRONG  
Its: EVP - CASHIER

Attest: [Signature]  
DAWNA MATHEWS  
Its: VP CREDIT ADMINISTRATION

This instrument was prepared by: **FIRST NATIONAL BANK ATTN: LOANS  
701 LASALLE ST  
OTTAWA, IL 61350**

STATE OF ILLINOIS )  
) ss  
COUNTY OF (LASALLE )

I, TAMARA L BEUTKE a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN T ARMSTRONG personally known to me to be the EVP-CASHIER of First National Bank of Ottawa corporation, and DAWNA MATHEWS personally known to me to be the VP Credit Administration of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP-CASHIER and VP Credit Administration, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARY seal this 27<sup>th</sup> day of May, 2021

Commission expires: June 12, 2023 [Signature]  
Notary Public



Legal Description: LOT 2 IN DAVID'S RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 220.00 FEET OF THE EAST 420.00 FEET OF LOT 230 IN HIGGINS INDUSTRIAL PARK, UNIT 165, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Parcel ID/Sidwell Number: 08-27-400-075-0000