### **UNOFFICIAL COPY**

Doc#. 2115921013 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 06/08/2021 07:18 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0140332818

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BARBARA V SLIWA to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGN's bearing the date 05/20/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2015/07365.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-25-315-063-1005

Property is commonly known as: 2520 N WILLETT; C DURT 2N, CHICAGO, IL 60647.

Dated this 03rd day of June in the year 2021

MORTGAGE ELÈCTRONIC RÈGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 424670624 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN 101309553004049922 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032106-12:17:57 [C-3] ERCNIL1





\*D0078272064\*

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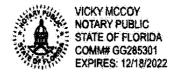
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of June in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 424670624 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN 101309553004049922 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032106-12:17:57 [C-3] ERCNIL1





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#### 'EXHIBIT A'

PARCEL 1: UNIT 2N IN THE 2518-2520 N WILLETTS CONDOMINIUMS AT LOGAN STATION AS SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED EXHIBIT "D11 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636109080, AND AS AMENDED, TOGETHER WITH ITS ENTIL AFORESAL.
\*42467062 \* COUNTY CLOTHES OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0636109080.



