# UNOFFICIAL COPYMENT

Doc# 2115933081 Fee \$61.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/08/2021 02:40 PM PG: 1 OF 6

#### WARRANTY DEED

MAIL TO:

Christopher W. Cramer, Esq. CRAMER 100 S. Saunders Rd., #150
Lake Forest, IL 60045

NAME & ADDLESS OF TAXPAYER:

The Evangelical Cove and Church 8303 W. Higgins Rd. Chicago, IL 60631

AMT TYPE WANTANY ALLANE

THE GRANTOR, NEW ZION CHRISTIAN FELLOWSHIP CHURCH, a/k/a NEW ZION COVENANT CHURCH, a/k/a NEW ZION COVENANT, an Illinois not for profit corporation ("Grantor"), of 14200 Dr. Martin Luther King Jr. Drive, Dolton, Illinois 60419, for and in consideration of Ten and No/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT to THE EVANGELICAL COVENANT CHURCH, an Illinois not for profit corporation (the "Grantee"), of 8303 West Higgins Road, Chicago, Illinois 60631, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Subject to general real estate taxes not due and payable at the time of Closing; building lines and building restrictions of record; zoning and building laws and ordinances; public and utility easements; covenants and restrictions of record; party wall rights and agreements, if any, and existing leases or tenancies.

Permanent Index Number(s): 29-03-304-012-0000; 29-03-304-013-0000; 29-03-304-020-0000;

29-03-304-022-0000; 29-03-304-024-0000; 29-03-304-027-0-00); 29-03-304-029-0000; 29-03-304-001-0000; 29-03-304-002-0000; 29-03-304-004-0000; 29-03-304-005-0000; 29-03-304-006-0000; 29-03-304-007-0000; 29-03-304-019-0000; 29-03-304-021-0000; 29-03-0000; 29-0000; 29-0000; 29-0000; 29-0000; 29-0000; 29-0000; 29-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0000; 20-0

29-03-304-025-0000; and 29-03-304-026-0000

Property Address: 14200 Dr. Martin Luther King Jr. Drive, Dolton, Illinois 60419,

and 426 East 142<sup>nd</sup> Street, Dolton, Illinois 60419,

eraby releasing and waiving all rights under and by virtue of the Homestand Examption

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

[Signature(s) on Following Page(s)]

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### **UNOFFICIAL COPY**

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY OF FOUR CETTOR
RECORDING
118 N. CLAMP 1.4 CHICAGO, EL 80202 1387

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

29-03-304-012-0000

20210501642779 1-194-951-952

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed and delivered as of the 25 day of May, 2021.

as of the 20 day of May, 2021.	
	NEW ZION CHRISTIAN FELLOWSHIP CHURCH, a/k/a NEW ZION COVENANT CHURCH, a/k/a NEW ZION COVENANT, an Illinois not for profit corporation  By:  Name: Keslie Mores w  Its: CHRIR Max  And: Patricia G. Child  Name: A TRICIA A. CHILDS  Its: Selfetary
ACKNOWLEDGMENT	
DOES HEREBY CERTIFY that LOSLIC and Patricia A.ChildSthe Self FELLOWSHIP CHURCH, a/k/a NEW ZION CO an Illinois not for profit corporation, personally subscribed to the foregoing instrument as such	
Ī	Notary Public
Name and Address of Preparer: Christopher W. Cramer, Esq. ERICSON PETERSON CRAMER	My Commission Expires:  KIMBERLY JUSTICE Official Seal Notary Public - State of Illinois My Commission Expires Nov 16, 2024
100 South Saunders Road, Suite 150 Lake Forest, Illinois 60045	
Exampt under sub par: _E  Date	Real Estate Transfer Tax Law 35 ii \$ 200/31-45 and Cook County Ord. 93-0-27 par.

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#### EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 3 WITH A LINE DISTANT 91 FEET (AS MEASURED AT RIGHT ANGLES THERETO) NORTHEASTERLY OF AND PARALLEL WITH THE ORIGINAL CENTERLINE OF PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD CCMPANY; THENCE NORTH 38 DEGREES 32 MINUTES 35 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 693.36 FEET TO A POINT; THENCE NORTH 51 DEGREES 27 MINUTES 25 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 37.66 FEET TO A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 52.85 FEET TO A LINE DISTANT 170.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAID RAILROAD; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 276.38 FEET; THENCE NORTH 51 DEGREES 27 MINUTES 25 SLCONDS EAST A DISTANCE OF 115 FEET; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON A LINE PARALLEL WITH THE CENTERLINE OF THE AFORESAID RAILROAD, A DISTANCE OF 136.18 FEET TO THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 29 MINUTES 34 SECONDS FAST ON THE LAST DESCRIBED LINE A DISTANCE OF 314.75 FEET TO THE POINT OF BLCINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF BLOCK 4 IN DOLTON SUBDIVISION (A SUBDIVISION IN SAID SECTION 3, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1880 AS DOCUMENT 267673) ECUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3 WITH A LINE DISTANT 170 FEET (AS MEASURED AT RIGHT ANGLES THERETO) NORTHEASTERLY OF AND PARALLEL WITH THE ORIGINAL CENTER LINE OF THE PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD COMPANY; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 276.38 FEET TO A POINT; THENCE NORTH 51 DEGREE S 27 MINUTES 25 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 115.00 FEET TO A POINT; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON A LINE PARALLEL WITH THE CENTER LINE OF THE AFORESAID RAILROAD, A DISTANCE OF 136.18 FEET TO THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 00 DEGREE S 29 MINUTES 34 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 251.04 FEET TO THE SOUTH LINE OF THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE

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### **UNOFFICIAL COPY**

NORTH 90 DEGREE S 00 MINUTES 00 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 344.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14200 CHICAGO RD, DOLTON, IL 60419 (PARCEL 1)

426 E 142ND ST, DOLTON, IL 60419 (PARCEL 2)

Permanent Index No.: 29-03-304-012-0000 (PARCEL 1)

29-03-304-012-0000 (PARCEL 1) 29-03-304-020-0000 (PARCEL 1) 29-03-304-022-0000 (PARCEL 1) 29-03-304-024-0000 (PARCEL 1) 29-03-304-027-0000 (PARCEL 1)

29-03-304-029-0000 (PARCEL 1) 29-03-304-001-0000 (PARCEL 2)

29-03-304-002-0000 (PARCEL 2)

29-03-304-004-0000 (PARCEL 2)

29 03-304-005-0000 (PARCEL 2) 29-03-304-006-0000 (PARCEL 2)

29-03-104-007-0000 (PARCEL 2) 29-03-304-010-0000 (PARCEL 2)

29-03-304-021-0000 (PARCEL 2) 29-03-304-025-(000 (PARCEL 2)

29-03-304-026-0000 (PARCEL 2)

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## **UNOFFICIAL COPY**

#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: 20 21 SIGNATURE: GRANTOR NOTARY 250 TON: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and swom to before me, Name of Notary Public: By the said (Name of Granton) AFFIX NOTARY STAMP BELOW On this date of RANDY DEGRAFF OFFICIAL SEAL NOTARY SIGNATURE: Notary Public - State of Illinois My Commission Expires Jun 02, 2024 **GRANTEE SECTION** The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, ar, in nois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illino's, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: 2021 SIGNATURE: GRANTÉE or AGENT GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the CR NTEE signature. Subscribed and sworn to before me, Name of Notary Public: By the said (Name of Grantee) AFFIX NOTARY STAMP RELOW On this date of 202 ( RANDY DEGRAFF OFFICIAL SEAL NOTARY SIGNATURE Notary Public - State of Illinois My Commission Expires Jun 02, 2024

#### **CRIMINAL LIABILITY NOTICE**

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art, 31)

rev. on 10.17.2016