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RELEASE OF MORTGAGE ("RELEASE")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Christophe, W. Cramer

Erickson Peterson Cramer

100 South Saunders Read, #150

Lake Forest, Illinois 60045

NAME AND ADDRESS OF PREPARER:

Christopher W. Cramer

Erickson Peterson Cramer

100 South Saunders Road, #150

Lake Forest, IL 60045

*2115933083*****

!Doc# 2115933083 Fee \$57.00

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 02:47 PM PG: 1 OF 4

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That MIDWEST REAL ESTATE GROUP, INC., an Illinois corporation ("Midwest"); LANCE DAVIS, an adult resident of the State of Illinois, all of the County of Cook, and State of Illinois, (collectively "Mortgagee"), DO, INDIVIDUALLY AND JOINTLY, HEREBY CERTIFY that a certain Second Mortgage, dated as of December 30, 2008, made by NEW ZION CHRISTIAN FELLOWSHIP CHURCH, an Illinois not for profit corporation ("Mortgagor"), to PHYLLIS DAVIS and LANCE DAVIS, and recorded on May 8, 2019, as Document Number 1912816016, in the Official Records of Cook County, Illinois is, with the notestace accompanying it, fully paid, satisfied, released and discharged. Mortgagee, for and in consideration of the payment of the indebte liness secured by the aforementioned Second Mortgage, and the cancellation of all the notes thereby secured, and of the sum of one dour, the receipt whereof is hereby acknowledged, do, individually and jointly, hereby REMISE, RELEASE, CONVEY and QUIT CLAP, unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may here acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cool, in State of Illinois, to wit:

C004

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3 WITH A LINE DISTANT 91 FEET (AS MEASURED AT RIGHT ANGLES THERETO) NORTHEASTERLY OF AND PARALLEL WITH THE ORIGINAL CENTER LINE OF PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD COMPANY; THENCE NORTH 38 DEGREES 32 MINUTES 35 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 693.36 FEET TO A POINT; THENCE NORTH 51 DEGREES 27 MINUTES 25 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 37.66 FEET TO A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 52.85 FEET TO A LINE DISTANT 170.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID RAILROAD; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 276.38 FEET; THENCE NORTH 51 DEGREES 27 MINUTES 25

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SECONDS EAST, A DISTANCE OF 115.00 FEET; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON A LINE PARALLEL WITH THE CENTER LINE OF THE AFORESAID RAILROAD, A DISTANCE OF 136.18 FEET TO THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 0 DEGREES 29 MINUTES 34 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 314.75 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

29-03-304-012-0000; 29-03-304-013-0000; 29-03-304-020-0000;

·		-304-022-0000; 9-03-304-029-00	29-03-304-024-000 000	00; 29-03-304-027-	-0000;	
Address(es) of Real Estate	:: 14200 Dr. Mar	tin Luther King	Jr. Drive, Dolton, I	Illinois 60419		
together with all the appur note or notes accompanding	tenances and privileges t	hereunto belong , released and dis	ing or appertaining scharged.	g. The above refere	enced indebtedness is,	, with the
Witness	hand	and seal	, the	25 day of M	<u>áy</u> , 2021.	
PLEASE PRINT OR TYPE NAME(S)	POPY	MIDWEST F	REAL ESTATE GR		- 	SEAL)
BELOW SIGNATURE(S)	Ox	Name: h	Mis DAV	1/5)EAL)
STATE OF ILLINOIS COUNTY OF COOK)) ss.	004	000			
I, CONTRACTOR AFORESTATE GROUP, INC.,		200 icu	the		he said County, in the sai	REAL
foregoing instrument, appinstrument as his/her free a	eared before me this da	y in person, and	d acknowledged in	hat he/she signed,	sealed and delivered	the said
Given under my hand and	official seal, this(2 day of	Notary Public	berly	,20 <u>21</u> . 1-fustic	<u>L</u>
			Commission e	expires	<u>_</u> 0	
					KIMBERLY JUSTICE Official Seal otary Public - State of Ill	linois

My Commission Expires Nov 16, 2024

Permanent Real Estate Index Number (s):

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UNOFFICIAL COPY

Witness	hand	and seal	, the	day of	, 2021.
PLEASE		10.00	0		
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BELOW					
SIGNATURE(S)					
STATE OF ILLINOIS)					
)	SS.				
COUNTY OF COOK)					
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aforesaid, DO HEREBY CE	RTIFY that	<u> </u>	, the		, of PHYLLIS DAVIS,
individually, personally know	wn to me to be the sa	ame persons whose nan	nes subscribed to	the foregoing in	strument, appeared before me
this day in person, and ackr.	owledged that he/sh	e signed, sealed and de	livered the said in	nstrument as his	s/her free and voluntary act of
the company and individual,	respectively, for the	uses and purposes ther	ein set forth.		•
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2115933083 Page: 4 of 4

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