



\*2115933083\*

RELEASE OF MORTGAGE  
("RELEASE")

Doc# 2115933083 Fee \$57.00

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 02:47 PM PG: 1 OF 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Christopher W. Cramer  
Erickson Peterson Cramer  
100 South Saunders Road, #150  
Lake Forest, Illinois 60045

NAME AND ADDRESS OF PREPARER:

Christopher W. Cramer  
Erickson Peterson Cramer  
100 South Saunders Road, #150  
Lake Forest, IL 60045

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That MIDWEST REAL ESTATE GROUP, INC., an Illinois corporation ("Midwest"); LANCE DAVIS, an adult resident of the State of Illinois; and PHYLLIS DAVIS, an adult resident of the State of Illinois, all of the County of Cook, and State of Illinois, (collectively "Mortgagee"), DO, INDIVIDUALLY AND JOINTLY, HEREBY CERTIFY that a certain Second Mortgage, dated as of December 30, 2008, made by NEW ZION CHRISTIAN FELLOWSHIP CHURCH, an Illinois not for profit corporation ("Mortgagor"), to PHYLLIS DAVIS and LANCE DAVIS, and recorded on May 8, 2019, as Document Number 1912816016, in the Official Records of Cook County, Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the aforementioned Second Mortgage, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do, individually and jointly, hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3 WITH A LINE DISTANT 91 FEET (AS MEASURED AT RIGHT ANGLES THERETO) NORTHEASTERLY OF AND PARALLEL WITH THE ORIGINAL CENTER LINE OF PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD COMPANY; THENCE NORTH 38 DEGREES 32 MINUTES 35 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 693.36 FEET TO A POINT; THENCE NORTH 51 DEGREES 27 MINUTES 25 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 37.66 FEET TO A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 52.85 FEET TO A LINE DISTANT 170.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID RAILROAD; THENCE SOUTH 38 DEGREES 32 MINUTES 35 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 276.38 FEET; THENCE NORTH 51 DEGREES 27 MINUTES 25



# UNOFFICIAL COPY

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Phyllis Davis (SEAL)  
PHYLLIS DAVIS

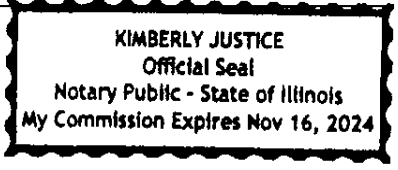
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

I, Kimberly Justice, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, the \_\_\_\_\_, of PHYLLIS DAVIS, individually, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act of the company and individual, respectively, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of May, 2021.

Kimberly Justice  
Notary Public

Commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

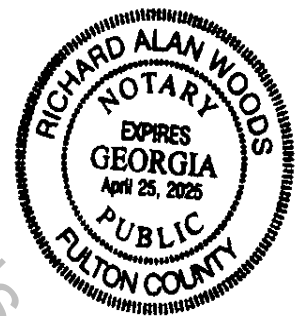
*Lance Davis* (SEAL)  
LANCE DAVIS

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

I, *Richard Woods*, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Lance Davis*, the *Madest Party* of LANCE DAVIS, individually, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act of the company and individual, respectively, for the uses and purposes therein set forth.

Given under my hand and official seal, this *24* day of *May*, 20*21*.

*[Signature]*  
Notary Public  
Commission expires *4/25/25*



Property of Cook County Clerk's Office