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Doc#. 2115934090 Fee: \$98.00 Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Date: 06/08/2021 03:59 PM Pg: 1 of 2 Wells Fargo Home Mortgage

C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0501560288

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL J DORKIN AND ANNETTE M DORKIN to WELLS FAR', O BANK, N.A. bearing the date 10/04/2016 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1 1 ocument # 1628133029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN RAVINIA COURT RESUBDIVISION, A RESUBDIVISION, OF THE EAST 1/2 OF BLOCK 14 AND THE EAST 28 FEET OF THE WEST 1/2 OF BLOCK 14 OF COTTAGE HOMES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHI? 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-09-213-035-0000

Property is commonly known as: 9730 RAVINIA CT, ORL -ND PARK, IL 60462.

Dated this 04th day of June in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2115934090 Page: 2 of 2

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Loan Number 0501560288

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of June in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424801783 DOCR T042106-12:22:04 [C-2] ERCNIL1

