

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
VIJAY GURJAR  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2115939024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2021 07:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: VIJAY GURJAR**

Loan #: **3000577852**  
Investor Loan #: **1740366835**  
MIN: **100961016092100016**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY E DEVEREUX JR ALSO KNOWN AS TIMOTHY E DEVEREUX AND JANICE F DEVEREUX, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 10/28/2016 Recorded: 11/09/2016 as Instrument No: 1631455127

Loan Amount: **\$280000.00**

Legal Description: **LOT 8 AND THE NORTH 12 1/2 FEET OF LOT 9 IN BLOCK 11 IN LEITERS SECOND ADDITION TO LAGRANGE SAID ADDITION BEING A SUBDIVISION OF THE WEST 1095 FEET OF THE SOUTHEAST 1/4, NORTH OF THE SOUTH 710 FEET THEREOF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

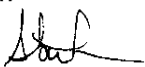
Parcel Tax ID: **18-04-407-016-0000**

County: Cook County, State of Illinois

Property Address: 228 7TH AVE LA GRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/02/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns**

By: 

By: \_\_\_\_\_

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **06/02/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office