JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2115939153 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2021 11:30 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from APRIL VESELY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 04/04/2019 and recorded on 04/10/2019, in Book N/A at Page N/A, and/or as Document 1910057117 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-127-055-0000

Property Address: 1236 N DAMEN AVE CHICAGO, IL (0) 22

Witness the due execution hereof by the owner of said mortgage on \$5/03/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7675 OFFICE

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

2115939153 Page: 2 of 3

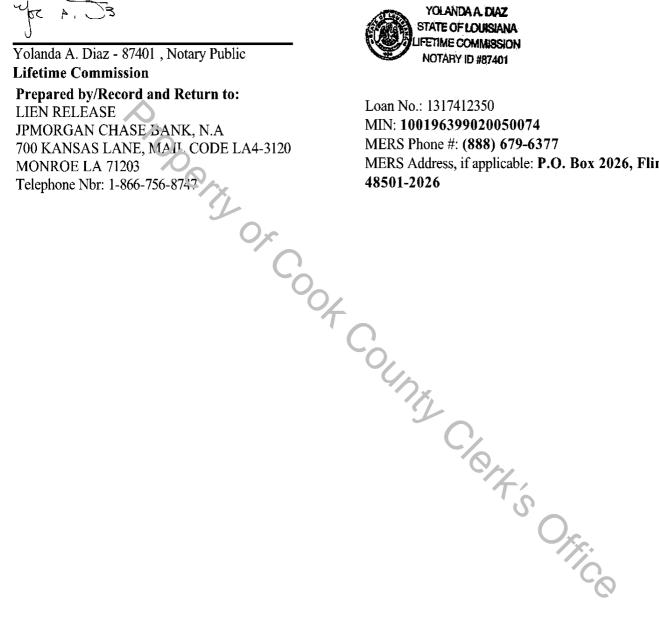
UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 06/03/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1317412350

EXHIBIT A

UNIT 1236-F THAT PART OF LOTS 3, 4 AND 5, TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG 7 HE EAST LINE OF SAID LOT 3, A DISTANCE OF 22.75 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, DISTANCE OF 33.40 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.55 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIPED COURSE, A DISTANCE OF 19.55 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIPED COURSE, A DISTANCE OF 12.82 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG THE (A) NORTH LINE OF LOT 3, A DISTANCE OF 52.95 FEET TO THE POINT OF BEGINNING; AND THAT FART OF SAID LOTS 3,4 AND 5 TAKEN AS A SINGLE TRACT, WHICH LIES ABOVE A HORIZONTAL PLANE LOCATED 27.25 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE SAID LU,
SCRIBED COUN.
REIN DESCRIBED; IT.
DISTANCE OF 14.00 FEET; IT.
33 DEGREES 25 MINUTES 02 SECU.
IORTHWEST FROM THE LAST DESCRIBE.
ILONG A LINE WHICH MAKES AN ANGLE OF DESCRIBE.
COUNTER CLOCKWISE FROM SOUTHEAST TO NOR.
DISTANCE OF 3.69 FEET; THENCE EAST AT RIGHT ANGLES.
DISTANCE OF 19.55 FEET; THENCE SOUTH AT RIGHT ANGLES TO
DISTANCE OF 9.55 FEET TO THE POINT OF BEGINNING. OF SAID LOT 3, A DISTANCE ()F : 2.75 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST