

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
ASHWINI HEBBAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2115939138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 11:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: ASHWINI HEBBAR

Loan #: *****5464
Investor Loan #: 003175235
MIN: 101012900005477917
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MADAN GOPAL VENKATESAN, MICHELE ZAPART, RENEE ZAPART

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/31/2020 Recorded: 09/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026906083

Loan Amount: **\$85000.00**

Legal Description: LOT 20 IN GOLF VIEW SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5, IN THE SUBDIVISION OF LOTS 5, 6 AND 7 (EXCEPT THE EAST 1 ACRE OF LOT 7) IN RIDGELAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-07-315-032-0000

County: Cook County, State of Illinois

Property Address: 6926 W ARGYLE ST CHICAGO, IL 60656

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/28/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Lisa L. Coleman

Name: **LISA L. COLEMAN**

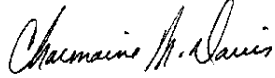
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/28/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **ASHWINI HEBBAR**

Property of Cook County Clerk's Office