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Doc#: 2116041092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2021 03:15 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0028505949

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 20-02-314-150-1025



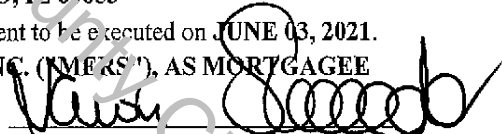
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled hereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 03, 2006 executed by NATHALINA A HUDSON, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 23, 2006 as Instrument No. 0608242049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

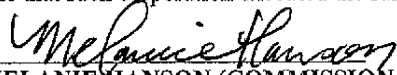
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 4510 WOODLAWN AVENUE S, CHICAGO, IL 60653

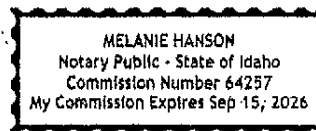
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 03, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 03, 2021, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20210527
SP8100114TM - LR - IL



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SP8100114IM - 0028505949 - HUDSON

LEGAL DESCRIPTION

UNIT NUMBER (S) 14-9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PARTS OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, EAST OF THE WEST 33 FEET IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND <THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS