

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 2116046035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2021 01:50 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372523

MIN: 100342610008195407

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ROXANNE F OWENS AKA ROXANNE OWENS, AS WIFE AND JOHN P OWENS AKA JOHN OWENS, AS HUSBAND, TENANT BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: SEPTEMBER 25, 2012

Date Recorded: OCTDOBER 4, 2012

Document/Instrument #: 1227845026

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-16-412-029-0000

Real Property Address: 5038 W BERTEAU AVENUE CHICAGO, ILLINOIS 60641

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MAY 4, 2021.

Mortgage Electronic Registration System, Inc.

Sarah Benefiel

STATE OF ILLINOIS

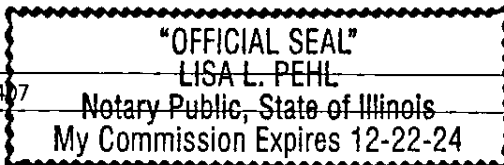
COUNTY OF STEPHENSON

On the MAY 4, 2021, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Lisa L. Pehl

Notary Public, State of Illinois



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373523

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LOT 26 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH ½ OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office