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FIRST AMERICAN TITLE

FILE # 3089212

Recording requested by: prepared

When recorded mail to: Nationwide Capital Group, Inc. 29122 Rancho Viejo Rd. #204 San Juan Capistrano, CA 92675 Doc#. 2116055090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2021 11:41 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE NEED

Caution: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or Fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT

Nationwide Capital Grove, Inc. of the County of Orange State of Caifornia for And in consideration of Ten and No/100 (\$10.00)

DOLLARS, and for other good and valuable consideration, The receipt of which is hereby acknowledged.

The receipt of which is hereby acknowledged, cos hereby Remise, release, convey and quit claim unto

Arif Balagam & Meher Balagam

,3300 W. Albion Ave., Lincolnwood IL 60712, their heirs.
Legal representatives, and assigns, all the right, title,
Interest, claim or demand whatsoever we may have
Acquired in, through, or by that certain __mortgage____,
Bearing date of the _21st_ day of _Oct.__, 2004, and
Recorded in the Recorder's Office of _Cook_ County, as
Document Number _0429533061___, the premises therein
Described, situated in the County of _Cook__, State of
Illinois, as follows, to wit:

Permanent Real Estate Index Number: 10-35-411-051-0000

Property Commonly Known AS: _3300 W. Albion Ave., Lincolnwood IL 60712

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Orange County of before me. <u>Richard Simon Zigrang</u>
(insert name and title of the officer) personally appeared ______ Christopher Shepard who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **ORANGE** County California Notary Public

(Seal)

Signature

Comm Exp Feb. 3, 2025

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LEGAL DESCRIPTION

Legal Description: LOT 1 IN RANCE VILLAGE IN LINCOLNWOOD A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 660 FEET THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1954 AS DOCUMENT 15989192 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-35-411-051-0000 (Vol. 130)

Property Address: 3300 W Albion Ave, Lincolnwood, Illinois 60712

