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Doc#. 2116055244 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2021 03:47 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001027021

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL NO. 14-08-116-043-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2015 executed by NATHAN ALDINGER AND SARA ALDINGER, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 07, 2015 as Instrument No. 151956045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 5 AND 10 (EXCEPT THE SOUTH 3% FIET THEREOF) IN BLOCK 1 IN ZERO PARK BEING ZERO MARX SUBDIVISION OF BEING A SUBDIVISION I, 2, 3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 114 OF THE NORTHWEST 1/4 OF SECTIONS, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL. INO'S.

PROPERTY ADDRESS: 5336 GLENWOOD AVE N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 03, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On JUNE 03, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared WARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instruction and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210517 US8090119IM - LR - IL 

