## UNOFFICIAL COPY

### UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** 

A, NAME & PHONE OF CONTACT AT FILER (optional)	
Tiffany M. Moody 414.665.3519	
B. E-MAIL CONTACT AT FILER (optional)	
tiffanymoody@northwesternmutual.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
The Northwestern Mutual Life Insurance Company Attn: Tiffany M. Moody - N16WC	



Doc# 2116001037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2021 02:00 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL	FINANCI	NG STAT	TEMEN.	'اے۔'اء	UMBER
OOT I 1	1421 4	21	13/36	130.	14

720 E. Wisconsin Avenue Milwaukee, WI 53202

	0U13461 filed 12/29/25/3	(or recorded) in the REAL I	ESTATE RECORDS	3	
2. [1	TERMINATION: Effectiveness of the Financing Statement identified above is Statement	s terminated with respect to the security interest	t(s) of Secured Part	ty authorizing this Te	ermination
3. [	### Or recorded in the REAL ESTATE RECORDS Fire: ### Grange Amendment Addonant   Fam Ind. 2349 and provide Debtor's name in item 13  RMINATION: Effectiveness of the Fivanian grant statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination alement  SSIGNMENT (full or pertial): Provide name of Analysee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  Partial assignment, complete items 7 and 9 and size in relate affected collateral in item 8  DINTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is  Intitude for the additional period provided by applicable is  INTY INFORMATION CHANGE:  Band of these two boxes:  AND Check on of these three boxes to:  CIFFANDET name and/or address: Complete grant and the provided by applicable in the same and or address of the provided in item 8a or 6b, and address of the provided of the provided of the provided in item 6a or 6b.  REFERENCE ORD INFORMATION: Complete for Party Information Change - provide only and rest. Via or 7b and item 7c.  ADD name: Complete item DELETE name: Give record name for 6b or 6b.  REFERENCE ORD INFORMATION: Complete for Assignment or Party Information Change - provide only and rest. Via or 7b and item 7c.  ADDITIONAL NAME(SYINITIAL(S) SUFFIX  SUFFIX STATE POS AL CODE  NOTIVIDUAL'S SURNAME  FIRST PERSONAL NAME  OUVIDUAL'S SURNAME  OUVIDUAL'S FIRST PERSONAL NAME  OUVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX  NOTIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX  NOTIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX  NOTIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) ASSIGN collateral incide collateral  DELETE collateral incide collateral ASSIGN collateral incide collateral incide collateral incide collateral incide collateral incidence of the provided collateral incidence of the provided collateral incidence of the provided collateral incidence of the pro				
<b>1</b> . [	CONTINUATION: Effectiveness of the Financing Statemen, identified above continued for the additional period provided by applicable lat	e with respect to the security interest(s) of Secu	red Party authorizin	ng this Continuation	Statement is
	CHANGE	name and/or address: Complete ADD name			
			and item /c	To be deleted in iter	n 6a or 6b
). (		- pi svide City one name (6a or 6b)		-	<del></del>
)R	1350 Lake Shore Associates	0/,			
<i>)</i>  \	6b. INDIVIDUAL'S SURNAME FI	IRST PERSON L MAME	ADDITIONAL NAM	E(S)/INITIAL(S)	SUFFIX
'. (	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (	Change - provide only <u>one name</u> (ra or 7b) (use exact, full nam	ne; do not omit, modify, o	r abbreviate any part of th	e Debtor's name)
	7a. ORGANIZATION'S NAME	C			
OR	76. ÎNDÎVÎDÛAL'S SURNAME	'Q/2			
	INDIVIDUAL'S FIRST PERSONAL NAME	4	S		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		0,5	Ç.	SUFFIX
7C.	MAILING ADDRESS CI	ITY	STATE POSTAL	CODE	COUNTRY
3. [	COLLATERAL CHANGE: Also check one of these four boxes: ADD co	oliateral DELETE collateral RE	STATE covered co	llaterai AS:	SIGN collateral
_	Indicate collateral:	_ <del>_</del>		_	
Se	e Addendum.				
	* ************************************				

9. NAME OF SECURED PARTY OF RECORD AUTHOR		a or 9b) (name of Assignor, if this is an Assignment)		
If this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME	and provide name of authorizing Debtor			
The Northwestern Mutual Life Insurance Company				
96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

10. OPTIONAL FILER REFERENCE DATA:

332531 - Cook County, IL

# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT A	MENDMENT ADDENDUM
FOLLOW INSTRUCTIONS	

	LLOWINSTRUCTIONS	I AUU	LIADOM			
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar	mendment for	m			
	OU13461 filed 12/29/2000	o Amendment	form			
12.	12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME					
	The Northwestern Mutual Life Insurance Company					
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/IN.TV.L/C;		SUFFIX			
	700			THE ABOVE	SPACE IS FOR FILING OFFICE (	JSE ONLY
13.	Name of DEBTOR on related financing ".atement (Name of a current Debtone Debton name (13a or 13b) (use exact, full nr.ne; do not omit, modify, or abbre					13): Provide only
	13a, ORGANIZATION'S NAME					
ΛD	1350 Lake Shore Associates					
OR	130. INDIVIDUAL'S SURNAME	1	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
				Con		
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
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15.	This FINANCING STATEMENT AMENDMENT:	6-4 60-	1	n of real estate:		
16.	covers timber to be cut covers as-extracted collateral is filed as Name and address of a RECORD OWNER of real estate described in item 17	s a fixture filin	9			
	(if Debtor does not have a record interest):					
18.	MISCELLANEOUS:		•			
	2531 - Cook County, IL					

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION OF PROPERTY

(Description of Property located at: 1350 and 1360 N. Lake Shore Drive, Chicago, IL 60610)

THE POTTER PALMER HOMESTEAD, BEING A SUBDIVISION OF LOT 35 (EXCEPT THE WEST 125 FEET THEREOF) LOT 36 (EXCEPT THE WEST 150 FEET THEREOF) AND LOTS 37 AND 38 (EXCEPT THE WEST 141 FEET THEREOF) IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 773296 N COOK COUNTY, ILLINOIS.

POSE.

Clarks Office FOR INFORMATIONAL FURPOSES ONLY:

17-03-105-014-0000

17-03-105-015-0000

17-03-105-016-0000