

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
ASHWINI HEBBAR  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2116004093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2021 01:08 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: ASHWINI HEBBAR**

Loan #: \*\*\*\*\*2051  
Investor Loan #: 0222526844  
MIN: 100594100006121029  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GABRIELA LAGUNAS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.**

Dated: 07/20/2018 Recorded: 07/30/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 182119170

Loan Amount: **\$144332.00**

Legal Description: **LOT 15 IN BLOCK 3 IN MAUNS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **28-10-205-010-0000**

County: Cook County, State of Illinois

Property Address: 14345 KEDVALE AVENUE MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/03/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

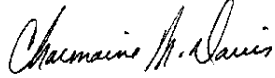
Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **06/03/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Drafted By: **ASHWINI HEBBAR**

Property of Cook County Clerk's Office