

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nupur Rathod  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2116010031 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2021 10:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nupur Rathod

Lender ID: C21  
Loan #: 1470012550  
Investor Loan #: C21  
MIN: 1000922-1400816943-9  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID WERNER AND KRISTINE A WERNER, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/22/2020 Recorded: 11/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2033010102

Loan Amount: **\$276000.00**

Legal Description: LOT 478 IN BRICKMAN MANOR, 2ND ADDITION, UNIT NUMBER TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480184 AND AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED OCTOBER 1, 1962 AS DOCUMENT 18605935, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **03-25-101-062-0000**

County: Cook County, State of Illinois

Property Address: 1770 E EUCLID AVENUE, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/04/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/04/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**  
My Commission Expires: **01/03/2023**

Drafted By: **Nupur Rached**

Property of Cook County Clerk's Office