

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2116013020 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2021 12:38 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TRESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from SOPHIA PAPAGEORGIOU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated August 5, 2014 and recorded on August 7, 2014, in Volume/Book at Page and/or as Document 1421916068 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt the eby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 17-18-300-060-1004

Property Address: 2347 W HARRISON ST #4, CHICAGO, it 60612

Witness the due execution hereof by the owner of said mortgage on May 10, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NORTGAGEE, AS

NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

DONNA ACREE
Vice President

P 3 S 7-1 SC_ INT &

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On May 10, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notar Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1174476715 Outbound Date: 02/23/21 MERS Phone: 1-888-679-6377

TEN MERS I. MERS Address: P.O. Box 2026, Flint, MI 48501-2026

Ouachita Parish, Louisiana Litetime Commission Notary Public ID # 17070

MERS MIN: 100120002000726082

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Legal Description

UNIT NUMBER 2347-4 IN 2347 WEST HARRISON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BROSS'S SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ODERW OF COOK COUNTY CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010877308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Legal Description AP140206/82