

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

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LYNDA ROESCH  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2021 02:18 PM PG: 1 OF 3

7500381750

MICHAEL J ANGELO

PO Date: 04/15/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J ANGELO AND KRISTYN M ANGELO AND ROSEMARY THERESE ANGELO

to PNC BANK, NATIONAL ASSOCIATION dated January 2, 2016 calling for the original principal sum of dollars  
(\$100,000.00), and recorded in Mortgage Record, page and/or instrument # 1603418021, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

10401 PALOS WEST DR, PALOS PARK IL - 60464

Tax Parcel No. 23-29-406-001-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 27th day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION

By

GARY P FISHER

Its SUPERVISOR/AUTHORIZED SIGNER

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P 3  
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SC      
INT R4  
IL\_REL

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7500381750

MICHAEL J ANGELO

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April, 2021, personally appeared GARY P. FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*  
\_\_\_\_\_  
Notary Public

**MICHAEL BURKES**  
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

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**MICHAEL J ANGELO**

**7500381750**

PO Date: **04/15/2021**

## EXHIBIT A

LOT 01 IN GALLAGHER AND HENRY'S PALOS WEST PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 29 AND THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1981 AS DOCUMENT NUMBER 25737378, IN COOK COUNTY, ILLINOIS TAX ID. 23-29-406-001-0000

Property of Cook County Clerk's Office