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2116834017

rded Return To:

Doc# 2116834017 Fee \$93.00

Wide Title Clearing, Inc.
North

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2021 11:52 AM PG: 1 OF 2

Palm Harbor, FL 34683

Investor Loan Number 1116588
Fannie Mae Loan # 4003438865
Chase Loan # 8457917972

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2003, and made by WILLIE H ASHFORD A/K/A WILLIE H ASHFORD JR AND ANNETTE ASHFORD to WASHINGTON MUTUAL BANK, FA and recorded 08/06/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0321831037. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-07-112-008-0000

Property is commonly known as: 1529 VICTORIA AVENUE, BERKELEY, IL 60163.

Dated on 04/20/2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Joshua McClinton
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/20/2021 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature] 17070
Eva Reese
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410986570 2020-RPL1-TD12-SALE T102103-05:57:11 [C-3] FRMIL1



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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 8 IN BLOCK 6 IN VENDLEY'S BERKELEY HIGHLANDS UNIT 2, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED TRACTS: THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THE NORTH 103 FEET OF THE SOUTH 975.5 FEET LYING WEST OF THE WEST LINE OF THE EAST 230 FEET OF SAID FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING 403 FEET ON THE NORTH LINE AND 398 FEET ON THE SOUTH LINE ALSO THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THE NORTH 702.5 FEET OF THE SOUTH 872.5 FEET OF THE WEST 270.6 FEET OF THE EAST 1217.2 FEET; ALSO THE NORTH 60 FEET OF THE SOUTH 170 FEET OF THE WEST 22.2 FEET OF THE EAST 1217.2 FEET IN COOK COUNTY, ILLINOIS.



410986570



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Property of Cook County Clerk's Office