

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2116145060 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 03:23 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 66904-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT DATED JANUARY 19, 2010 U/T/A DATE JANUARY 19, 2010 UNDER TRUST AGREEMENT #8002354367**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS** dated **February 27<sup>th</sup>, 2018** and recorded **March 8<sup>th</sup>, 2018**, as **Document No(s). 1806747228** and **1806747229** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

Parcel 2: THE SOUTH 30 FEET OF LOT 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 5 STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 20-28-314-017-0000

Address of premises: 7704-06 S. Emerald, Chicago, IL 60620

WITNESS OUR HANDS AND SEALS THIS 17<sup>TH</sup> day of May 2021.

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**PROVIDENCE BANK & TRUST**

BY: Joyce Tucker-Ware  
Joyce Tucker-Ware Branch Manager & BD Officer

BY: Jill M. Gray  
Jill M. Gray, AVP Consumer Lending

# UNOFFICIAL COPY

This instrument was prepared by **Brenda Anderson, Loan Servicing Associate**  
**PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Tucker-Ware, personally known to me to be the Branch Manager &BD Officer of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

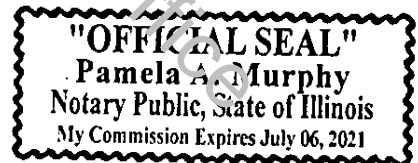
GIVEN under my hand and notarial seal this 17<sup>th</sup> day of May 2021

Pamela A. Murphy  
Notary Public

Commission Expires: July 6, 2021

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**  
**7801 S. State Street**  
**Chicago, IL 60619**