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, NAME & PHONE OF CONTACT AT FILER (optional)		Doc# 211614506	1 Fee +0-	
Brenda Anderson (773)420-4816		RHSP FEE. CO	*** ₹73.00	•
B. E-MAIL CONTACT AT FILER (optional)	•	RHSP FEE:\$9.00 RPRF	FEE: \$1.00	,
banderson@providencebank.com		TORAKOUCU	00	:
. SEND ACKNOWLEDGMENT TO: (Name and Address)		COOK COUNTY CLERK		
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3. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This FINAN	CING STATEMENT AMENDME	NT is to be filed [for reco	rd)
Doc #1806747230 Data d 03/08/2018		d) in the REAL ESTATE RECOR Amendment Addendum (Form UCC:		ame in item 13
TERMINATION: Effectiveness of the Financing Statement identified above Statement	ve is terminated with respect to the	security interest(s) of Secured P	arty authorizing this Tern	nination
ASSIGNMENT (full or partial): Provide nancy or Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also in dicate affected or		7c <u>and</u> name of Assignor in item	9	
. CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law	bove with respect to the security inte	erest(s) of Secured Party author	izing this Continuation St	atement is
AND Check you	e of these three boxes to:			
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## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	NT ADDENDUM	·	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on DOC#1806747230 DATED 03/08/2018	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9			• •
12a. ORGANIZATION'S NAME Providence Bank & Trust F/K/A Urban Partnership Bank			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME		•	
ADDITIONAL NAME(S)/INIT (L(S)	SUFFIX	ABOVE SPACE IS FOR FILING OFFICE I	ISE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Doone Debtor name (13a or 13b) (use exact, full rame to not omit, modify, or abl	ebtor of record required for indexing purpose	s only in some filing offices - see Instruction item	
13a. ORGANIZATION'S NAME			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Bafia	Elzbieta	ADDITIONAL NAME(S)/INITIAL(S)	SOFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	of County C		
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	77/1		
		76	
		O.O.	
•	•	6	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real e	state:	
covers timber to be cut covers as-extracted collateral is filed  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):		02 S. May, Chicago, IL 60621 & 06 S. Emerald, Chicago, IL 6062	
•		,	
	PIN # 20-29-210		
		4-017-0000	
	Please see the a	ttached legal description (Exhib	it A)

18, MISCELLANEOUS:

LN # 66904-10

2116145061 Page: 3 of 3

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## **UNOFFICIAL COPY**

## Exhibit A

## Parcel 1

LOTS 1 AND 2 IN BLOCK 2 IN SAMUEL EICHBERG'S SUBDIVISION OF NORTH 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2

THE SOUTH 30 FEE. OF LOT 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 5 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

Real Property located at 7300-02 S. May Chicago, IL 60621 (Parcel 1) and 7704-06 S. Emerald, Chicago, IL 60620 (Parcel 2)

20-29-216-024-0000 (Parcel 1) and 20-28-314-017-0000 (Parcel 2)