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Doc# 2116145004 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 09:20 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank 15959 108th Avenue Orland Park, IL 60467

RECEASE DEED

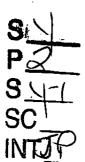
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MARQUETTE BANK F/K/A MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 23, 1980 AND KNOWN AS TRUST NUMBER 9656

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 17TH DAY of DECEMBER A. D. 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #2000708390 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 25 IN BLOCK 3 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION, OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 19-14-101-025-0000

PROPERTY ADDRESS: 3858 W 55TH PLACE, CHICAGO, IL 60629

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31st day of DECEMBER, 2020

Prepared By: KATHY ANTON - 8235 - 5514

MARQUET E BANK 15959 108th AVENUE

ORLAND PARK IL 60467

x Plagy Majer

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

In the State attresar

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

"OFFICIAL SEAL"

KATHLEEN A. ANTON

Notary Public, State of Illinois

My Commission Expires 09/29/21

COEFICIAL SEAT " Given under my hand and Notarial Seal this 31ST day of DECEMBER, 2020

Notary Public

Deliver To: JOHN J BURKE II, 3858 W 55TH PL, CHICAGO IL 60629-3802