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RECORDATION REQUESTED BY:

APCI Federal Credit Union Main Office PO Box 20147 Lehigh Valley, PA 18002-0147 Doc# 2116155003 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 09:49 AM PG: 1 OF 4

WHEN RECORDED MAIL TO:

APCI Federal Credit Union Main Office PO Box 20147 Lehigh Valley, PA 18002-0147

APCI Federal Credit Unio Main Office

PO Box 20147 Lehigh Valley, PA 18002-0147

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Krista Zuber, Loan Services Team Lead
APCI Federal Credit Union
PO Box 20147
Lehigh Valley, PA 18002-0147

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 21, 2021, is made and executed between MARTHA E. HARRIS, Trustee of the Martha E. Harris Revocable Trust Dated 10/17/2006, viose address is 1213 W KELLY ST, ARLINGTON HEIGHTS, IL 60004-8432 (referred to below as "Grantor") and APCI Federal Credit Union, whose address is PO Box 20147, Lehigh Valley, PA 18002-0147 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 8, 2507 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON 02/20/2007 AT INSTRUMENT #0705136040 IN THE AMOUNT OF \$250,000.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 15, IN GREENWOOD PLACE A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECITON 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-18-117-015-0000

The Real Property or its address is commonly known as 1213 W KELLY ST, ARLINGTON HEIGHTS, IL 60004-8432. The Real Property tax identification number is 03-18-117-015-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO 05/15/2041.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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2116155003 Page: 2 of 4

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MODIFICATION OF MORTGAGE (Continued)

Page 2

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but aise to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES (1) ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 21, 2021.

GRANTOR:

x marina & Harris, Ariske of the Marina & Harris revokable bust deled the Han, St. College of the College 10/17/2006 MARTHA E. HARRIS, Trustee of the Mar ha E. Harris Revocable Trust Dated 10/17/2006

LENDER:

APCI FEDERAL CREDIT UNION

2116155003 Page: 3 of 4

Page 3

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MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLIMOIS ALYSSA D EHLERS) SS Notary Public, State of Illinois COUNTY OF COOK My Commission Expires 03/26/2022 On this day before me, the undersigned Notary Public, personally appeared MARTHA E. HARRIS, Trustee of the Martha E. Harris Kerocable Trust Dated 10/17/2006, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at 1213 W. Kelly St.
Arlington 145, IU 60004 Martha Notary Public in and for the State of It in the Cartesian Public in and for the State of It is not a state of It i My commission expires <u>03/26/2026</u> LENDER ACKNOWLEDGMENT STATE OF Pennsylvania) SS COUNTY OF Lenigh On this 10+h day of May
Public, personally appeared Krista Zuber <u>, 2021</u> before me, ເກວ ਮndersigned Notary ____ and known to me to be the Louis Services Team lead, authorized agent for APCI Federal Credit Union that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of APCI Federal Creat Union, duly, authorized by APCI Federal Credit Union through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of APCI Federal Credit Union. Residing at <u>UDU Hamilton Blvd</u>. Suite 102 Alkentown, PA 18106 Notary Public in and for the State of ______ Commonwealth of Pennsylvania - Notary Seal My commission expires 10/30/2022 Janelle Bott, Notary Public Northampton County My commission expires October 30, 2022 Commission number 1342013 Member, Pennsylvania Association of Notaries

2116155003 Page: 4 of 4

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MODIFICATION OF MORTGAGE (Continued)

Page 4

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