

# UNOFFICIAL COPY



\*2116155008\*

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc# 2116155008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 11:48 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

~~LOAN FUNDER LLC, SERIES 20085  
645 Madison Avenue, 19th Floor  
New York, NY 10022~~ **1215-2021-11**

**Wimba Title Agency LLC  
100 Overlook Center, 2nd Floor  
Princeton, NJ 08540**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S LAST NAME: SONUGA FIRST NAME: AKINDUNNI MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: 5341 North Sawyer Avenue CITY: Chicago STATE: IL POSTAL CODE: 60625 COUNTRY: USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: LOAN FUNDER LLC SERIES 20085

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: 645 Madison Avenue, 19th Floor CITY: New York STATE: NY POSTAL CODE: 10022 COUNTRY: USA

### 4. This FINANCING STATEMENT covers the following collateral:

All of the Debtors' membership interest in SONAK ELECTRIC, INC. as more particularly described in Exhibit A attached hereto and made a part hereof.

### 5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

(This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)  Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

### 8. OPTIONAL FILER REFERENCE DATA Client/Matter No. FILE WITH: State Of Illinois

SY  
P 3  
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EXHIBIT A  
TO

## FORM UCC FINANCING STATEMENT

**DEBTOR(S): AKINDUNNI SONUGA**

**SECURED PARTY: LOAN FUNDER LLC, SERIES 20085**

**COLLATERAL:** This UCC-1 Financing Statement covers all of Debtors' one hundred percent (100%) limited liability interest in **SONAK ELECTRIC, INC.**, an Illinois Limited Liability Company ("Borrower"), including without limitation: all Pledged Membership Interests, books and records relating to the Pledged Membership Interests and all rights, distributions, certificates, options, securities, security entitlements and other investment property or financial assets that may hereafter be received, receivable, distributed or exercised in respect of, or exchanged for, all or any of any of such Pledged Membership Interests, and all proceeds of all of the foregoing, and all governance rights relating to the Pledged Membership Interests to manage the affairs of Borrower, including without limitation, all rights to vote, consent to action, sell, mortgage or otherwise deal with the assets of the Borrower and otherwise participate in the management of Borrower.

"Pledged Membership Interests" shall mean all of each Debtor's present and future right, title and interest in and to its interest as a member of Borrower, including, without limitation, its right to Distributions (liquidating or otherwise) and allocations and its governance rights.

"Distribution" shall mean any distribution (whether in the form of cash or any other property), direct or indirect, made on account of any interest in Borrower at any time.

This UCC Financing Statement is filed in connection with that certain Pledge and Security Agreement dated as of **May 14, 2021** (the "Security Instrument") given by Debtor to Secured Party.

Cook County Clerk's Office

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## **EXHIBIT "B"** **Property Description**

Situated in the County of Cook, State of Illinois, to wit:

Lot 14 in Subdivision of Lot 56 and the North 1/2 of Lot 57 in the School Trustees Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

The following is for informational purposes only:

Property Address: 23 West 109th Place, Chicago, IL 60628

Tax ID / Parcel No. 25-16-422-011-0000

**For informational purposes only:**

Being known as:

23 West 109th Place, Chicago, IL 60628

County: Cook State: IL

Tax ID/Parcel ID: 25-16-422-011-0000

Property of Cook County Clerk's Office