COUNTRY

SUFFIX

COUNTRY

USA

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Doc# 2116104045 Fee \$93.00

STATE

SAFE

WI

POSTAL CODE

ADDITIONAL NAME(SYINITIAL(S)

POSTAL CODE

5 095

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

2c. MAILING ADDRESS

3c. MAILING ADDRESS

OR

3a. ORGANIZATION'S NAME

3b. INDIVIDUAL'S SURNAME

Time Investment Company Inc

	NAME & PHONE OF CONTACT AT FILER (optional) ime: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fa	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK					
В.	E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com						
C.	SEND ACKNOWLEDGMENT TO: (Name and Address) 21670 - T Lien Solutions 806				2021 03:02 PM PG:	1 OF 3	
	P.O. Box 29071 Glendale, CA 91209-9071 LLL	664600					
l		TURE	THE ABOVE OBA	0E 10 E4		- aw v	
_	File with: Cook, IL PEBTOR'S NAME: Provide onlyCobtor name (1a or 1b) (use exact, ame will not fit in line 1b, leave all of item 1 blank, check here and prov 1a. ORGANIZATION'S NAME			the Debtor		ndividual Debtor	
OR	1b. INDIVIDUAL'S SURNAME	AME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
	Smith	Brenda Lee		McGurn			
1c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
55	550 W Warwick Ave	Chicago		1L	60641	USA	
	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact ame will not fit in line 2b, leave all of item 2 blank, check here and prov						
	2a. ORGANIZATION'S NAME	70					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	AME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

100 N 6th Ave
4. COLLATERAL: This financing statement covers the following collateral:

All interest of the Debtor in the installed home improvement system (Home Forever Baths, LLC) now or hereafter acquired, and all spare and repair parts, special tools, equipment, and replacements for, software used in, and supporting products of the foregoing, wherever located.

West Bend

CITY

FIRST PERSONAL NAME

CITY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Se Jura, Party name (3a or 3b)

5. Check only if applicable and che	ck only one box: Collateral is held	in a Trust (see UCC1Ad, item 17 a	nd Instructions)	being administered by a De	ecedent's Personal Repres	ative N
6a. Check only if applicable and ch					le and check <u>only</u> one box:	72
Public-Finance Transaction	Manufactured-Home Trans	action A Debtor is a Trans	smitting Utility	Agricultural Lien	Non-UCC Filing	
7. ALTERNATIVE DESIGNATION	if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	er Bailee/Bailor	Licensee/Licen	V-1
8. OPTIONAL FILER REFERENCE	DATA:				J	7-
80664600	02-00587031				S	\mathbf{C}
		7		D	Jan Lien Schulines D.O. Bay 2007	

2116104045 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW IN	ISTRUCTIONS					•				
		e 1a or 1b on Financing Statem fit, check here	nent; if line 1b	was left blai	nk					
because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME										
						1				
OR CO. WIST										
96. INUIV	IDUAL'S SURNAME									
<u> </u>	Smith					•				
l	FIRST PERSONAL NAME Brenda Lee									
L	<u> </u>			s	JFFIX	1				
McGurn				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
10. DEBTOR	R'S NAME: Provide (10a or	ານວ່າ ກາງ one additional Debtor	name or Debt	or name that	did not fit in					
	· ·	rt of the Paster's name) and ent						•		
10a, ORO	SANIZATION'S NAME									
OR TO THE	VIDUAL'S SURNAME				···					
106, INDI	VIDUAL'S SURNAME	9/								
IONI	VIDUAL'S FIRST PERSONAL NAI	ME.							<u> </u>	
			0_							
IONI	VIDUAL'S ADDITIONAL NAME(S)	/INITIAL(S)	- 07						SUFFIX	
			7							
10c. MAILING	ADDRESS		CIT	Y			STATE	POSTAL CODE	COUNTRY	
								1		
	ITIONAL SECURED PART BANIZATION'S NAME	TY'S NAME OF AS	SSIGNOR S	SECURED	PAKTY'S 1	NAME: Provide on	ly <u>one</u> nam	e (11a or 11b)		
Fla. ORC	SANIZATION S NAME				1//					
OR 11b. IND	11b. INDIVIDUAL'S SURNAME			ST PERSONA	L NAME		ADDITIO	NAL NAME(S)INITIAL(S	SUFFIX	
						()				
11c. MAILING	ADDRESS		СІТ	ſΥ		' O.	STATE	POSTAL CODE	COUNTRY	
							<u> </u>			
12. ADDITIO	NAL SPACE FOR ITEM 4 (Co	llateral):					0.			
							0			
								.Co		
								C		
	INANCING STATEMENT is to ESTATE RECORDS (if appl	o be filed [for record] (or record) icable)	led) in the 14.	. This FINAN	-				d Codona Chan	
	, , ,		item 16 16	covers Description	timber to be		s-extracted	collateral	ed as a fixture filing	
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):				Parcel ID:						
			1	3-21-1	16-021	1-0000				
			'						•	
the following described real estate, situ County of Cook and the State of Illinois						tate, situate	d in the			
Lot 21 in Blo West 1/2 of					Block 2 in Fred Buck's in the North 3/4 of the					
					ne West 1/2 of the Northwest 1/4 of ownship 40 North, Range 13, East of the					
				=						
						al Estate]	, 10111	.,	,	
17 MISCELL	ANEOUS: 80664600-IL-31 21	670 - TIME INVESTMENT COMP	Time Invest	tment Compan	/ Inc	File with: Cook, IL	02-0058	7031		
TT. WIGGELL	5 112000, SEED 1500-1201 21			= 						
		_								

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Debtor: Smith, Brenda Lee, McGurn

Exhibit for Real Estate

16. Description of real estate:

Continued

Third Principal Meridian, in Cook County, Illinois

Property Address: 5550 West Warwick Avenue, Chicago, A1 21-116-COOK COUNTY CLEAKS OFFICE

Illinois 60641

APN: 13-21-116-021-0000