# **UNOFFICIAL COPY**

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Doc# 2116104031 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 11:56 AM PG: 1 OF 3

Citywide Title Corporation 850 W. Jackson Blvd., Ste. 320 Chicago, IL 60607

After recording mail to:
JPMorgan Chase Bank, N.A. 710 Kansas Lane
LA4-2107

Monroe, LA 71203
7672241857

521989

Prepared by: Khaman Chari

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Collar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, are undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Cificial Record as Document 2009103349, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART

\* Concurrent now with 2116104030

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of January, 2021.

JPMorgan Chase Bank, N.A.

Donna Lauer, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 08th day of January, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Doung Lauer, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

Notary Public

C/C/A/SOPPECO

LISA ANDRADE

Notary Public - Arizona

Maricopa County

Commission # 581490

My Comm. Expires May 31, 2024

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EXHIBIT "A"

#### PARCEL 1:

THE PORTIONS AS HEREINAFTER DESCRIBED OF LOTS 18,19 AND 20 (EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION OF BLOCKS 1,2,3 AND 4 (EXCEPT LOTS 4,5 AND 6 IN BLOCK 4) BLOCKS 5 AND 6, LOTS 8,9,10,11 AND 12 IN BLOCK 7 IN LOTS 1,2,3,4,5 AND 7 IN BLOCK 12 AND THE NORTH 75 FEET OF BLOCK 11 IN PARK ADDITION TO WINNETKA IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PORTIONS BEING MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 18; THENCE NORTHWESTERLY ON NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 19 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SOUTHEASTERLY LINE OF SAID LOT (EXCEPT WESTERLY 30 FEET TO A POINT ON SOUTHWESTERLY, A DISTANCE OF 19 FEET TO SOUTHE ASTERLY LINE OF SAID LOT (EXCLUDING WESTERLY 30 FEET THEREOF) THENCE NORTHEAST ALSO,

### PARCEL 2:

THE PORTION OF SAID LOT 20 COMMENCING AT THE NORTHEAST CORNER OF LOT 20; THENCE SOUTHEASTERLY ON NORTHEASTERLY LINE OF SAID LOT A DISTANCE OF 6 FEET; THENCE SOUTHWESTERLY PARALLEL WITH NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 120 FEET TO A POINT ON SOUTHWESTERLY LINE OF SAID LOT (EXCEPT WESTERLY 30 FEET THEREOF) THENCE NORTHWESTERLY, A DISTANCE OF 6 FEET TO NORTHWESTERLY LINE OF SAID LOT (EXCLUDING WESTERLY 30 FEET THEREOF); THENCE NORTHEASTERLY TO NORTHEAST CORNER OF SAID LOT BEING PLACE OF BEGINNING, ALSO ALL OF LOT 19 (EXCEPT THE WESTERLY 3) FEFT THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION OF BLOCKS 1, ,3 AND 4 (EXCEPT LOTS 4,5 AND 6 IN BLOCK 4) BLOCKS 5 AND 6, LOTS 8,9,10,11 AND 12 IN BLOCK 7: LOTS 3,6 AND 7 IN BLOCK 9, LOTS 1,2, 3,4,5 AND 7 IN BLOCK 12 AND THE SOUTH 75 FEET IN BLOCK 11 IN PARK ADDITION TO WINNETKA IN THE SOUTHEAST 1 /4 OF SECTION 17, TOWNSHIP 42 NOWTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-413-035-0000 720 Foxdale AVE. W: nnetka IL Gosa