

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#. 2116106140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2021 08:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000020378**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES RODGERS AND MARGARET M RODGERS, HUSBAND AND WIFE, AS JOINT TENANTS**

Dated: 12/22/2011 Recorded: 01/12/2012 as Instrument No: 1201222055

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **02-27-302-040-0000**

County: Cook County, State of Illinois

Property Address: 5720 ARLINGDALE DR ROLLING MEADOWS, ILLINOIS 60008

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/02/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **06/02/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

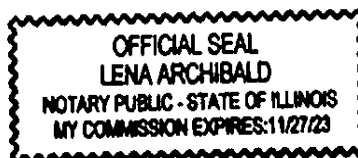
Witness my hand and official seal.

Lena Archibald

Notary Public: **Lena Archibald**

My Commission Expires: **11/27/2023**

Commission #: **905089**



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"EXHIBIT A"

LOT 2 IN QUENTIN RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, AND PART OF THE NORTHWEST 1/4 OF SECTION 34, BOTH INCLUSIVE TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office