

# UNOFFICIAL COPY

Doc#: 2116107254 Fee: \$55.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/10/2021 12:46 PM Pg: 1 of 4

**SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:**

STATE OF ILLINOIS     }  
  }  
COUNTY OF Cook     }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SHAWMUT WOODWORKING & SUPPLY, INC. D/B/A SHAWMUT DESIGN AND CONSTRUCTION, 1101 West Lake BSD, LLC, 1101 W. Lake Street Condominium Association (Party in Interest), AREIT 2019-CRE3 Trust for Eighty One Thousand Five Hundred Fifty Seven Dollars and 40/100 (\$81,557.40) Dollars, on the following described property, to wit:

Street Address:     Bond Collective 1101 W. Lake Street, Floors 2, 4 & 6 Chicago, IL 60607

A/K/A:                See Attached Exhibit "A" for Legal Description

A/K/A:                Tax# 17-08-428-026-1002 (Unit 2); 17-08-428-026-1004 (Unit 4);  
                          17-08-428-006-1006 (Unit 6)

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 2023821143.

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 12, 2021.

ANNING-JOHNSON COMPANY

  
\_\_\_\_\_  
John M. Kurtz, Vice President

Prepared By:  
ANNING-JOHNSON COMPANY  
1959 Anson Drive  
Melrose Park, IL 60160

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

200640853 relcasemlc



CONTRACTORS ADJUSTMENT CO.  
750 Lake Cook Rd. Suite 158  
Buffalo Grove, IL 60089

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## VERIFICATION

STATE OF IL )

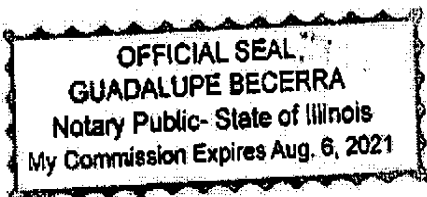
COUNTY OF Cook )

The affiant, John M. Kurtz, being first duly sworn, on oath deposes and says that he/she is the Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
John M. Kurtz, Vice President

Subscribed and sworn to  
Before me this May 12, 2021

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office

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## Exhibit "A"

### Second Floor:

#### Parcel 1:

Unit 2 in the 1101 West Lake Street Condominium, as shown on that certain ALTA/ACSM Land Title Survey, dated January 27, 2006, prepared by Professionals Associated Survey, Inc., and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

Which survey is attached as Exhibit "B" to the Amended and Restated Declaration of Condominium recorded February 1, 2006 as document number 0603232127 and as further amended from time to time, which amends and restates the Declaration of Condominium recorded January 18, 2004 as Document 0401644052, together with their undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of G-14 and G-15 limited common elements as delineated on the survey attached to the Declaration of Covenants, Conditions, Restrictions and Easements recorded February 1, 2006 as Document 0603232130, as amended by the First Amendment to the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 6, 2015 as Document 1512616076 and Second Amendment recorded November 1, 2018 as Document 1830545052.

#### Parcel 3:

Non-exclusive easements for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded February 1, 2006 as Document 0603232130, as amended by the First Amendment to the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 6, 2015 as Document 1512616075 and Second Amendment recorded November 1, 2018 as Document 1830545052, for support, utilities, encroachments and ingress and egress

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Floors 4 and 6:

**Parcel 1:**

Unit 4 and 6 in the 1101 West Lake Street Condominium, as shown on that certain ALTA/ACSM Land Title Survey, dated January 27, 2006, prepared by Professionals Associated Survey, Inc., and being a portion of that certain parcel known as Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

Which survey is attached as Exhibit "B" to the Amended and Restated Declaration of Condominium recorded February 1, 2006 as Document #0603232127 and as further amended from time to time, which amends and restates the Declaration of Condominium recorded January 18, 2004 as Document #0401644052, together with their undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of G-1, G-12, G-16 and G-17, limited common elements as delineated on the survey attached to the Declaration of Covenants, Conditions, Restrictions and Easements recorded February 1, 2006 as Document 0603232130, as amended by the First Amendment to the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 6, 2015 as Document 1512616076 and Second Amendment recorded November 1, 2018 as Document 1830545052.

**Parcel 3:**

Non-exclusive easements for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded February 1, 2006 as Document 0603232130, as amended by the First Amendment to the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 6, 2015 as Document 1512616075 and Second Amendment recorded November 1, 2018 as Document 1830545052, for support, utilities, encroachments and ingress and egress