# **UNOFFICIAL COPY**

## PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

#### WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

### SUBMITTED BY:

Mayra Fezzella

My Commission (Expires)



Doc# 2116108087 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 04:07 PM PG: 1 OF 1

OFFICIAL SEAL

JAMES MEDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/14/21

Lenders Loan #20200325008

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose audress is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording in comation are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

| mortgage:  | •  |
|--|--|
| Mortgage executed by BRIAN D DRISCOLL AND ARIENE DRIS  | COLL, HUSBAND AND WIFE AS TENANTS BY             |
| THE ENTIRETY, 849 W PARTRIDGE DR., PALATINE IL, 60067  | anti-County Illiania                             |
| to Lender and recorded in the office of the Register of Deeds of C as Document No. 2019607073 in Volume / Page   | ook County, Illinois,                            |
| Mortgage Dated May 20 2020 and Recorded July 14, 2020  |  |
| covering the real estate described below: PARCEL 1:  |  |
| LOT 27 IN BLOCK 11 IN HUNTING RIDGE UNIT NUME<br>NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NOR<br>MERIDIAN, ACCORDING TO THE PLAT THEREOF RE<br>21006309, IN COOK COUNTY, ILLINOIS. | TH, PANGE 10 EAST OF THE THIRD PRINCIPAL         |
| ☐ If checked here, real estate description continues or appears of   | on attached sheet.                               |
| 02-28-210-027-0000<br>Parcel Identifier No.  | 7  |
| STATE OF ILLINOIS  | Date: May 18, 2021                               |
| County of: Cook  | First Financial Credit Union                     |
| This instrument was acknowledged before me on: May 18, 2021  | Naprie of Morngagor                              |
| by Mayra Pezzella  | Ву* У МУ   |
| (Names of Person(s))   | Title: Loan focessing Specialist                 |
| As Officer   |  |
| (Type of authority, e.g., officer, trustee, etc. If any)   | / S_   |
| Of Mortgage Electronic Registration Systems, Inc.  | p  |
| (Name of party on behalf of whom instrument was executed)  | <u> </u>   |
| *  | This instrument was drafted by: Mayra Pezzella S |
|  | (Type or Print)                                  |
| Notary Public Hinois   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           |