

UNOFFICIAL COPY

Doc#: 2116110046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2021 03:40 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, PA 02842

Client Ref. #: 0025710518

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Goldie Williams, an unmarried woman to Chase Bank USA, N.A bearing the date of June 19, 2006 and recorded on July 19, 2006, with an original loan amount of \$189,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0620053161.

Property Address: 7557 S Cregier Avenue, Chicago, IL 60649
Legal Description: See Attached Exhibit A.
PIN # APN: 20-25-304-024-0000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/27/2021

**JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association**



By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita

On 05/27/2021, before me, Eva Reese, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Eva Reese

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

FOR INFORMATION ONLY: 20-25-304-024

7557 SOUTH CREGIER AVENUE, CHICAGO, IL 60649

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

LOT 29 AND 30 IN BLOCK 4 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.