JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2116120178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/10/2021 08:40 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YEHONATAN C SOLOMON to JPMORGAN CHASE BANK, N.A., dated 05/25/2018 and recorded on 05/31/2018, in Book N/A at Page N/A, and/or as Document 1815129221 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-08-415-05 5-1009

Property Address: 4805 N WINTHROP AVE 5 CHICAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on 06/07/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 06/07/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 1538658410

2116120178 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1538658410

EXHIBIT A

Lot 1 in Shaettle's Resubdivision of Lots 14 and 15 in snow and Dickinson's Subdivision of the South 20 Acres of the fractional 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "A" to the Declaration of Condominium ided pe. recorded as Document Number 0629118034; amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.