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Doc#. 2116120292 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2021 12:06 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0634642102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAVINDER SINGH** to **HSBC MORTGAGE CORPORATION (USA)** bearing the date 09/12/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 032752647**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

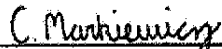
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-35-227-014-0000

Property is commonly known as: 8003 WEST THOMAS STREET, JUSTICE, IL 60458.

Dated this 07th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HSBC BANK USA, ITS SUCCESSORS AND ASSIGNS



CASSANDRA MARKIEWICZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424453903 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100298903598381899 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T072106-12:15:48 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of June in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HSBC BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 424453903 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100298903598381899 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 3 IN THOMAS STREET TOWNHOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES, 0 MINUTES, 5 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, 16.07 FEET; THENCE SOUTH 89 DEGREES, 25 MINUTES, 11 SECONDS WEST, 40.00 FEET TO A POINT OF BEGINNING; THENCE CONTAINING SOUTH 89 DEGREES, 25 MINUTES 11 SECONDS WEST 29.96 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREES, 49 MINUTES 37 SECONDS EAST, ALONG SAID EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES, 42 MINUTES, 36 SECONDS WEST, ALONG SAID CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES, 42 MINUTES, 36 SECONDS WEST, ALONG SAID SOUTHERLY EXTENSION, CENTER LINE AND NORTHERLY EXTENSION THEREOF, 34.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



424453903



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