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2116128106

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2116128106 Fee \$93.00

When Recorded Mail To:
STELLA SHEPHERD
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/10/2021 02:30 PM PG: 1 OF 2

Loan #: 030225548
TS Ref #: 0000970000006579



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 0372-002
Paid in Full: 04/15/202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank N.A., as Trustee for the Holders of the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 540 W. Madison St., Chicago, IL 60661 holder of a certain Mortgage made and executed by 45TH & VINCENNES LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP originally to THE FIRST NATIONAL BANK OF CHICAGO as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 6/15/1992, Recorded: 6/30/1992, Docu ment #: 92-477095, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 4520-24 SOUTH VINCENNES AVE, CHICAGO, IL 60653

Parcel No.: 20-03-414-033

Legal Description:

LOT 9 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 OF CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document References:

- ASSIGNMENT OF LEASES AND RENTS Dated: 6/15/1992 from 45TH & VINCENNES LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP to THE FIRST NATIONAL BANK OF CHICAGO Recorded: 6/30/1992, Document #: 92-477096

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S X-1
M Y
SC Y
E Y
INT EK

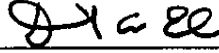
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Page: 2 of 2 / TS Ref #: 0000970000006579

U.S. Bank N.A., as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1,

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On: May 6, 2021

By: 

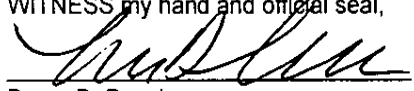
Name: David A. Eckels

Title: Senior Vice President

State of KANSAS
County of JOHNSON

On May 6, 2021, before me, Bryan D. Bowden, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared David A. Eckels, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Bryan D. Bowden

Notary Expires: 06-30-2023 /#:



Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

NOTARY PUBLIC - State of Kansas
BRYAN D. BOWDEN
My Appointment Expires June 30, 2023

COOK County Clerk's Office