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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2116139098 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/10/2021 08:40 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SANDRA LEON** to **JPMORGAN CHASE BANK, N.A.**, dated **06/09/2018** and recorded on **06/18/2018**, in Book N/A at Page N/A, and/or as Document **1816908006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-02/-1133**

Property Address: **1000 W ADAMS ST APT 814 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **06/07/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **06/07/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1538714635

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Loan No. 1538714635

EXHIBIT A

Land situated in the County of Cook in the State of IL

Parcel 1: Unit number 814 in the 1000 Adams Condominium, as delineated on a survey of certain Lots or Parts thereof and vacated alleys adjoining said Lots in C. S Sherman's Subdivision in the West half and the West half of the Northeast quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in County, Illinois, as amended from time to time which survey is attached as exhibit "C" to the Declaration of Condominium recorded as Document Number 0010605959; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The right to the use of Parking Space G19, a limited common element as recorded on the aforesaid declaration of condominium.

Property of Cook County Clerk's Office