# **UNOFFICIAL COP**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2116241049 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/11/2021 02:46 PM Pg: 1 of 3

Loan Number 0636620007

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARLES D. BAYNE III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/01/2010 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 10°2103011</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-331-051-0000

Property is commonly known as: 812 N DAMEN AVE, CHICAGO, IL 60622-4906.

Dated this 08th day of June in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424790267 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MPC MIN 100011511221674394 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T082106-08:34:55 [C-2] ERCNIL1

2116241049 Page: 2 of 3

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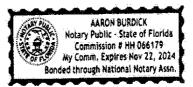
Loan Number 0636620007

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of June in the year 2021, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 424790267 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511221674394 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082106-08:34:55 [C-2] ERCNIL1



2116241049 Page: 3 of 3

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Loan Number 0636620007

#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0527934007 AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THE NORTH 22.15 FEET OF LOTS 101 AND 102 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS OVER AND UPON THE NORTH 1/4 OF THE SOUTH 101.35 FEET OF LOT 101 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: INGRESS AND EGRESS OVER AND UPON THE NORTH 12.3 FEET OF THE SOUTH 101.35 FEET OF LOT 102 (EXCEPT THE SOUTH 6.2 FEET OF THE NORTH 12.2 FEET OF THE EAST 15.5 FEET OF SAID LOT) OF SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



