## **UNOFFICIAL COPY**

Doc#. 2116241106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/11/2021 03:46 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0504941284

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 82402
PH. 208-528-9895
Parcel No. 02-22-404-003



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE FIECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MOPTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, inc. Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2018 executed by MCHAMMED H. ALI AND TAMKINATH NAUSHEEH, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC MCGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2018 as Instrument No. 1821 349230 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN BLOCK 32 IN ARTHUR T. MCINTOSI. AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED AS DOCUMENT NO. 9268584, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 351 GLADE RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AND ASSIGN AND ASSIGNATION ASSIGNATION AND ASSIGNATION AND ASSIGNATION AND ASSIGNATION ASSIGNATION ASSIGNATION ASSIGNATION ASSIGNATION AN

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MAY 28, 2021, before me, REGINA HUCKABY, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

REGINA/HUCKABY (COMMISSION EXP. 02/26/2025)

**NOTARY PUBLIC** 

REGINA HUCKABY
Notary Public, State of Texas
Comm Expires 02-26-2025
Notary ID 132944313

POD: 20210525 FS8090112IM - LR - IL MIN: 101096800000067664

MERS PHONE: 1-888-679-6377

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