

**UNOFFICIAL COPY**



\*2116242020\*

Doc# 2116242020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/11/2021 01:47 PM PG: 1 OF 2

**RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENT  
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor by merger to Great Lakes Bank, N.A., of the County of DuPage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PACS, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 11<sup>TH</sup> day of FEBRUARY, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1304557607 & 1304557606, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BERG & ZUIDEMA'S RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN IPEMA'S FIFTH ALSIP INDUSTRIAL SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 10 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-20-403-007-0000

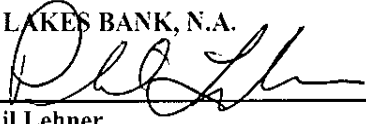
Address of premises: 5836 W 117<sup>TH</sup> PL., ALSIP, IL 60803

S Y  
P 2  
S Y-1  
SC      
INT R<sub>4</sub>

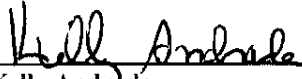
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Witness our hands, this 30<sup>TH</sup> day of APRIL, 2021.

FIRST MIDWEST BANK AS SUCCESSOR BY MERGER TO  
GREAT LAKES BANK, N.A.

By:   
Phil Lehner

Its: Vice President

By:   
Kelly Andrade

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

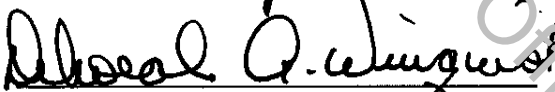
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phil Lehner, personally known to me to be the Vice President of First Midwest Bank, and Kelly Andrade, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operation Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30<sup>th</sup> day of April, 2021.



  
Notary Public

Commission Expires 1-9-2024

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
20130087  
A. PICCIOLINI- HICKORY HILLS