

# UNOFFICIAL COPY

Doc#: 2116246118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 10:30 AM Pg: 1 of 4

Dec ID 20210401688770  
ST/CO Stamp 1-200-428-560 ST Tax \$101.00 CO Tax \$50.50

## WARRANTY DEED

THE GRANTORS,

**ESTHER FUGIEL**, f/k/a Esther Evans,  
a widow, of the Village of Long Grove,  
County of Lake, State of Illinois,

**BARBARA JOY ROBBINS**, divorced  
and not since remarried, of the Village of  
Hawthorn Woods, County of Lake,

State of Illinois, and **ELENE GILLIS**,  
divorced and not since remarried, of the  
Village of Mount Prospect, County of

Cook, State of Illinois, being all of the heirs of Romer J. Evans, deceased, for and in  
consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid,  
CONVEY ALL OF THEIR INTEREST TO:

**SHRENIK RANDIVE AND SWATI RANDIVE**,  
husband and wife, Grantees,  
of 79 Whitman Drive, Schaumburg, Illinois,

as \_\_\_\_\_ (insert tenancy)

in the following described Real Estate situated in the County of Cook, in the State of Illinois,  
to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index: 07-35-400-049-1179

Address of Real Estate: 630 Cumberland Trail, Roselle, IL 60172

Subject to real estate taxes not yet due and payable, covenants, conditions, and restrictions of  
record and building lines and easements as exist, hereby releasing and waiving all rights under  
and by virtue of the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO  
HOLD SAID premises.

**FIDELITY NATIONAL TITLE**  
**SC21006507**

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Dated: 7 day of April, 2020.

*Esther Mary Fugiel by  
Barbara Robbins Atty in Fact* [SEAL]  
**ESTHER FUGIEL, f/k/a Esther Evans**

*Barbara Joy Robbins* [SEAL]  
**BARBARA JOY ROBBINS**

*Helene Gillis* [SEAL]  
**HELENE GILLIS**

State of ILLINOIS )  
  ) ss.  
County of COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7 day of April, 2020.



*Christy Watychowicz*  
NOTARY PUBLIC

Commission expires 10 19, 2023

**This Instrument Was Prepared By:**  
Law Office of Mark J. Watychowicz, P.C.  
518 E. Northwest Highway  
Mount Prospect, IL 60056

**Send Subsequent Tax Bills to:**  
SHRENIK RANDIVE  
30 WHITMAN DR.  
SCHAUMBURG, IL 60173.

**Mail to:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Clerk's Office

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Property of Cook County Clerk's Office



<b>COUNTY:</b>	50.50
<b>ILLINOIS:</b>	101.00
<b>TOTAL:</b>	151.50

07-35-400-049-1179

| 20210401688770 | 1-200-428-560

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## EXHIBIT A

Order No.: SC21006507

For APN/Parcel ID(s): 07-35-400-049-1179

For Tax Map ID(s): 07-35-400-049-1179

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### PARCEL 1:

UNIT 24-AA-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 188.90 FEET NORTH AS MEASURED ALONG THE EAST LINE THEREOF, AND 216.00 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE, OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 48 MINUTES 49 SECONDS WEST, 70.33 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 11 SECONDS EAST, 152.42 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 49 SECONDS EAST, 70.33 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 11 SECONDS WEST, 152.42 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 24, MADE BY KRSS DEVELOPMENT CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 27092410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING (FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.)

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 25155624 AS AMENDED FROM TIME TO TIME.