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Doc#: 2116246371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/11/2021 02:17 PM Pg: 1 of 2

Recording Requested By:
COMMUNITY LOAN SERVICING, LLC

When Recorded Return To:

RAMONA CAREAGA
COMMUNITY LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD
5TH FLOOR
CORAL GABLES, FL 33146

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:002865556A "GOLDSTEIN"

MIN #: 100021268000301305 SIS #: 1-888-679-6377

Date of Assignment: June 4th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAINSTREET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS at 1901 E. VOORHEES STREET, DANVILLE, IL 61834

Assignee: COMMUNITY LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KENNETH R. GOLDSTEIN AND DIANA GOLDSTEIN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAINSTREET MORTGAGE, INC

Date of Mortgage: 08/31/2005 Recorded: 09/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526205260 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-25-420-031-0000

Property Address: 2601 N 74TH AVE, ELMWOOD PARK, IL 60707

Legal: LOT 5 AND 6 IN BLOCK 40 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$256,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MR*MRBAYV*06/04/2021 12:31:48 PM* BAYV01BAYVA00000000000000931634* ILCOOK* 002865556A ILSTATE_MORT_ASSIGN_ASSN *MS*MSBAYV*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR
MAINSTREET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

On 6/7/2021

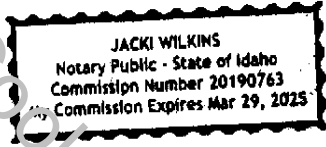
By: Christy Brown
CHRISTY BROWN, Vice-President

STATE OF Idaho
COUNTY OF Bonneville

On 6/7/2021 before me, JACKI WILKINS, a Notary Public in and for Bonneville in the State of Idaho, personally appeared CHRISTY BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jacki Wilkins
JACKI WILKINS
Notary Expires: 03/29/2025 #20190763



(This area for notarial seal)

Prepared By: Melba Sanchez, COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146