

UNOFFICIAL COPY

Doc#: 2116246431 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/11/2021 03:24 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800887070

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL J ROGERS AND JOAN A ROGERS, TRUSTEES OF THE ROGER'S REVOCABLE LIVING FAMILY TRUST DATED APRIL 11, 2006** to CU/AMERICA FINANCIAL SERVICES, INC bearing the date 08/26/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1625008001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 38 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NO. 21174920, COOK COUNTY, ILLINOIS.

Parcel ID Number: 02-11-313-004

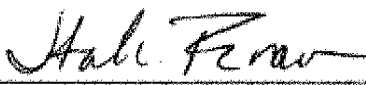
Property commonly known as: 1017 N GOLDENGATE LN, PALATINE, IL 60067

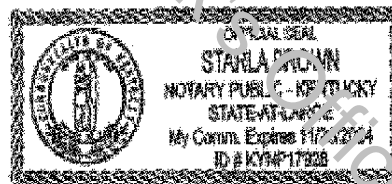
Dated this 8th day of June in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of June in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
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