

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**Arch U.S. MI Services Inc**  
**230 N Elm St**  
**Greensboro, NC 27401**

Doc#. 2116246533 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 04:19 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:  
**Arch U.S. MI Services Inc**  
**230 N Elm St**  
**Greensboro NC 27401**

SUBMITTED BY:  
**Nguyet Dinh**

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## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **United Guaranty Residential Insurance Company of North Carolina 230 N. Elm Street, Greensboro, NC 27401**, By these presents does convey, assign, transfer and set over to: **Arch Mortgage Assurance Company, 230 N. Elm Street Greensboro, NC 27401**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **10/03/2006** and recorded on **12/06/2006**, as Instrument No. **0634015115**

Legal Description: **See Exhibit A**

Property Address: **2181 Laurel Lane Des Plaines, IL 60018**

Original Mortgagor: **Gustavo Bergmann and Carmen L Rivera**

Original Mortgagee: **National City Bank**

Date: **06/09/2021**.

**United Guaranty Residential Insurance Company of North Carolina**

By: 

Name: **Kevin John Frank**

Title: **SVP, Policy Administration & Claims**

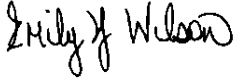
Property of Cook County Clerk's Office

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STATE OF North Carolina } s.s.  
COUNTY OF Lee

On **06/09/2021**, before me, **Emily Y Wilson**, Notary Public, personally appeared **Kevin John Frank, SVP, Policy Administration & Claims of United Guaranty Residential Insurance Company of North Carolina**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**Emily Y Wilson**  
**Electronic Notary Public**  
**Lee County, North Carolina**  
**My Commission Expires Sept 7, 2025**

Notary Public: **Emily Y Wilson**  
My Commission Expires: **09/07/2025**  
Commission #: **200633100033**

Drafted By: **Nguyet Dinh**

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 16 IN BLOCK 5 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE UNIT NO. 2 A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-33-203-016-0000  
GUSTAVO BERGMANN AND CARMEN L. RIVERA  
NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

2181 LAUREL LANE, DES PLAINES IL 60018  
Loan Reference Number : 56-179-94978268/032867418  
First American Order No: 10415897  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 BERGMANN  
10415897  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE  


When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120