

UNOFFICIAL COPY

Doc#: 2116204156 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/11/2021 08:05 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3349035184

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 24-04-102-072-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 25, 2015 executed by MARIA TENORIO AND COSME TENORIO, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 17, 2015 as Instrument No. 1535149245 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN SEGALS RESUBDIVISION OF BLOCK 4 AND THE NORTH 220 FEET OF BLOCK 6 IN KAUPS ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5, IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND ALL OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1956 AS DOCUMENT 1709075.

PROPERTY ADDRESS: 8733 S 55TH CT, OAK LAWN, IL 60453

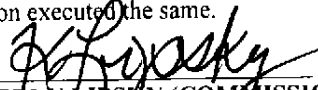
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 04, 2021.

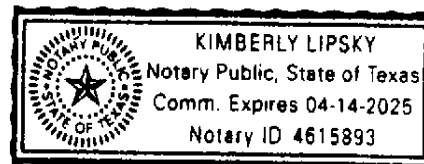
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JUNE 04, 2021, before me, KIMBERLY LIPSKY, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIMBERLY LIPSKY (COMMISSION EXP. 04/14/2025)
NOTARY PUBLIC



POD: 20210528
QL8040120IM - LR - IL

