

# UNOFFICIAL COPY

Doc#: 2116204183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 08:20 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00004527090363

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 2617103030000



## RELEASE OF MORTGAGE

The undersigned, RBS CITIZENS, N.A., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 22, 2011 executed by DONNA JEAN BEIFUSS, AS TRUSTEE OF THE JAMES BEIFUSS, AND DONNA BEIFUSS TRUST U/D/T DATED JUNE 7, 2005 JAMES BEIFUSS, AS TRUSTEE OF THE JAMES BEIFUSS AND DONNA BEIFUSS TRUST U/D/T DATED JUNE 7, 2005, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on APRIL 12, 2011 as Instrument No. 1110257066 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0516045098, ID# 26-17-103-038-0000, BEING KNOWN AND DESIGNATED AS LOT (13) IN D. M. CUMMINGS' RESUBDIVISION OF LOTS 29 TO 46 INCLUSIVE IN BLOCK 46 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 10650 SOUTH EWING AVE, CHICAGO, IL 60617

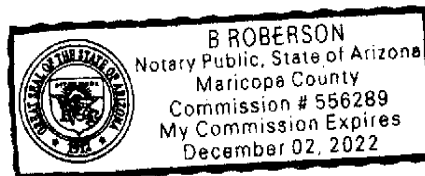
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 04, 2021.  
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.

  
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 04, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20210524  
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