

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2116204393 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/11/2021 12:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: S12
Loan #: 1464972270
Investor Loan #: S12
MIN: 1010129-0000389473-3
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ABIGAIL CLAPP, AN UNMARRIED WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/08/2020 Recorded: 06/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2017140010

Loan Amount: **\$338000.00**

Legal Description: **LEGAL DESCRIPTION: PARCEL 1: UNIT 513 AND PARKING P-51 IN THE 1001 MADISON CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 (EXCEPT THAT SPACE BELOW CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY CHICAGO DATUM) IN EDWARD K. ROGERS SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS; AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE FIRST AMENDMENT OF THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6B, A LIMITED COMMON ELEMENT OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 17-17-203-030-1159; 17-17-203-030-1096


County: Cook County, State of Illinois

Property Address: 1001 W MADISON ST UNIT 513, CHICAGO, IL 60607

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KEVIN MAYERS**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **06/08/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **KEVIN MAYERS, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**



Drafted By: **Sanket Sathvara**

Property of Cook County Clerk's Office