

# UNOFFICIAL COPY

Doc#: 2116206071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 06:48 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39071451  
Ref Number: 7147419209  
Tax ID: 13187110360000

6/26/2021

Property Address:  
4516N OAK PARK AVE  
HARWOOD HEIGHTS, IL 60706  
IL0v2M-RM-SNA39071451 E 6/26/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100314000008120148

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DANUTA F. TOMCZYK AND MACIEJ A. TOMCZYK, WIFE AND HUSBAND**

Date of Mortgage: 4/22/2005 Original Loan Amount: \$265,000.00

Recorded in Cook County, IL on: 5/10/2005, book N/A, page N/A and instrument number 0513008043

Property Legal Description:

**LOT 16 IN WILSON AVENUE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

39071451

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/7/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC, ITS SUCCESSORS AND ASSIGNS**

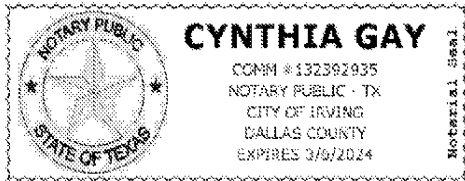
By:  \_\_\_\_\_

**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/7/2021**, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**