## UNOFFICIAL COPY

Doc#. 2116206117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/11/2021 08:06 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0070713383

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834J2 PH. 208-528-9895 PARCEL No. 13-14-215-004-9000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee or that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 23, 2019 executed by MICHAEL EMERSON AND JOAN M EMERSON, A HUSBAND AND WIFE., Mortgagor, to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 06, 2020 as Instrument No. 200065705 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN 81.00K 2 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4549 N ST LOUIS AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 04, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGED

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JUNE 04, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature or the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC** 

REBECCA FRITZ ry Public. State of Arizona Maricopa County Commission # 584310 Commission Expires May 12, 2024

POD: 20210528 HN8021121IM - LR - IL  MIN: 100115600005365033

MERS PHONE: 1-888-679-6377

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