UNOFFICIAL COPY

Doc#. 2116206125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/11/2021 08:13 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83/JZ
PH. 208-528-9895
Parcel No. 09-23-309-0/1-0000



RELEASE OF MORTGAGE

The undersigned, AMERICA'S WUGLESALE LENDER, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 09, 2003 executed by IICTR GALIMSKI, AND MALGORZATA GALIMSKI, HUSBAND AND WIFE TENANTS BY THE ENTIRETY, Mortgager, to AMERICA'S WHOLESALE LENDER, Original Mortgagee, and recorded on JULY 30, 2003 as Instrument No. 0321150032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN PARK RIDGE SUBDIVISION OF PART OF THE SOUTH ACRES OF THE NORTH 23 ACRES OF THE EAST 30 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WLST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INCIS.

PROPERTY ADDRESS: 1121 NORTH CLIFTON, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 03, 2021.

COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 03, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNCO VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION FORMERLY DID BUSINE'S AS AMERICA'S WHOLESALE LENDER, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210526 BA80501171M - LR - 1L

