

# UNOFFICIAL COPY

Doc#: 2116208042 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 10:02 AM Pg: 1 of 3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, NJ 02842

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**Client Ref. #: 00237.1396**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A. as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH1 Asset Backed Pass-Through Certificates, Series 2006-CH1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Willie Albert Morris and Carolyn Olanda Morris, his wife, as joint tenants to Chase Bank USA, N.A. bearing the date of March 24, 2006 and recorded on March 31, 2006, with an original loan amount of \$213,750.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0609034110.

Property Address: 9925 S Charles Avenue, Chicago, IL 60643  
Legal Description: See Attached Exhibit A.  
PIN # APN: 25-08-301-007-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/27/2021

JPMorgan Chase Bank, National Association  
s/b/m to Chase Bank USA, National  
Association



By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita Parish

On 05/27/2021, before me, Angela Ruth Payne, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Notary Public in and for said County and State

My Commission Expires: \_\_\_\_\_ (SEAL)

Lifetime

Angela Ruth Payne

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422

Property of Cook County Clerk's Office

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## EXHIBIT A

THE NORTHERLY TEN (10) FEET OF LOT SIXTY-SIX (66) AND LOT SIXTY-SEVEN (67) (EXCEPT THE NORTHERLY FIVE (5) FM THEREOF) IN BLOCK FIVE (5) IN BOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT SEVENTEEN (17) IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS. AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH ONE HUNDRED (100) ACRES (EXCEPT RAILROAD). IN COOK COUNTY, ILLINOIS.