

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2116213065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/11/2021 01:47 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
PAUL RAJ
1518 LATHROP AVENUE
RIVER FOREST, IL 60305

SATISFACTION OF MORTGAGE

Loan Number: 2322120135
MERS MIN: 100204123221201355 MERS Phone: (888) 679-6377
Property Address: 1518 LATHROP AVENUE, RIVER FOREST, IL 60305
Parcel Number: 15-01-106-031-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/4/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$314,000.00 secured by the mortgage dated 1/5/2013 and executed by Paul Raj and Pearly Mathew, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, A Division Of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 1/31/2013 as Instrument No. 1303157738, in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

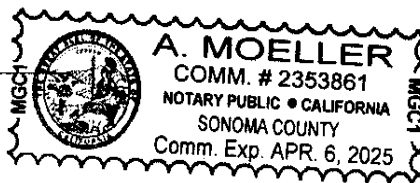
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* May 5, 2021
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 5/5/2021 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S Y-1
M Y
SC Y
E N
INT ER

UNOFFICIAL COPY

EXHIBIT A:

THE SOUTH 2.67 FEET OF LOT 57 AND LOT 58 (EXCEPT SOUTH 2.67 FEET THEREOF) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-01-106-031-0000
1518 LATHROP AVENUE, RIVER FOREST IL 60305

Property of Cook County Clerk's Office