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Doc#. 2116217096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/11/2021 03:48 PM Pg: 1 of 2

#### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2005726159

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895

PARCEL No. 03-27-100-021-1/55



### **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Moltgage.

Said Mortgage dated OCTOBER 29, 2018 executed by STEVEN RIZZO AKA STEVEN T RIZZO, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 18, 2019 as Instrument No. 1901804016 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1400 N YARMOUTH PL UNIT 317, MOUNT PROS! LCT. IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 08, 2021, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A5 MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 Cammission Explies Sep 28, 2024

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MIN: 100369318090004127

MERS PHONE: 1-888-679-6377

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RP8020117IM-2005726159-RIZZO

#### LEGAL DESCRIPTION

UNIT NO. 317 IN COLONY COUNTRY CLUB APARTMENT HOMES BUILDING NO. 1 CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL").

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 22667207, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

